



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AAKASH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730733
3	SCHOOL CODE (IF APPLICABLE)	25392
4	COMPLETE ADDRESS WITH PIN CODE	ARJUN PARK, ISHWAR COLONY, NEW DELHI-110043
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. NEENA GUPTA & M.SC. B.ED
6	SCHOOL EMAIL ID	aakashpublicschool@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7880003131, 7880003232

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1e8yG5iHzje1hpDXnnplyrIUG_O3wq9qN/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1Gmk-mIOWfiFFBGYq6dZI3j10Ns9INahD/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1DL6NabvAYLwMyuqBTJi8D24f-yiGpII/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/10L0Ux47BNWASbr4YvuBfXhgH2pVVg8rR/view?usp=drive_link



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6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1PNp99bTJsuJPYzPpkAv_uNx3uZI-M20/view?usp=drive_link
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/1Up9rLMYGxVh4EkMW9gU7sD0wFPsqwwTO/view?usp=drive_link

C: RESULT AND ACADEMICS:

S.NO.	UPLOAD DOCUMENTS	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1IFpYkvsG-ckPJjriVuyikh3Mzk0DBOnn/view?usp=drive_link
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1syTbSWVMqSAIQNn1r8-Mz0ugXEgPAgzU/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1Ba2_mJrUj-4gDGRG_edEtr3eDQYMfx92/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/17Y8F3iNB1Q9zjeq-5QMyziyLymyFSAll/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://drive.google.com/file/d/1sPY5rY7he4emw07n187UqLU1i0Y0C7E/view?usp=drive_link

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	9958117070	Mrs. NEENA GUPTA & M.SC. B.ED
2.	HEADMISTRESS/HEADMASTER		NA
3.	TOTAL NO. OF TEACHERS	46	LIST ENCLOSED
4.	TEACHERS SECTION RATIO	1:1.5	LIST ENCLOSED
5.	DETAILS OF SPECIAL EDUCATOR	9599312302	Ms. BHARTI KAUSHIK (B.A. , B.ED (special education)
6.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	9811218538	Mrs. POONAMA (B.A., P.G.D.G.C)



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E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	4058 sq. m.
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	52 & 49.5 sq. m.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	06 & 64.76 sq. m. and above
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	135.6 sq. m (1460 sq. Ft)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	36
7.	NO. OF BOYS TOILETS	20
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/shorts/1BU7FyJRf4E?si=Yh1g8sgPRcMqfWH1